Ko 141 On the whole the coastal Koryak type holds an intermediate position between the Kamchatka and the Eskimo types.

144 [6] The Itelmen, who have preserved their language, are anthropologically still mixed up with the Russians. This is Ka 144 corroborated both by the data of the interviews and by the similarity of all their traits to the white-haired Europeoid race. These traits include pigmentation, stiffness of the hair, the structure of the cheekbones, the profile of the upper lip, etc. It follows therefore that the deviation of the Itelmen from the "Mongoloid standard" in the form of their nose, in the structure of their eyelids, and in the development of their beard, as well as the similarity of these Itelmen traits to those of the Eskimo must be regarded not as proof of a direct relationship of the two groups but as a result of the mixture of the Russians with the Itelmen. The ancient Itelmen type was indubitably characterized by a greater frequency of the epicanthus than among the Eskimo and by a less sharply defined nose. On the whole, they were probably related to the coastal Koryak, and thus they also held an intermediate position between the characteristic representatives of the Eskimo and the Kamchatka types.

The Russianized Itelmen (in the future I shall call them by their conventional term "Kamchadal") are not easily distinguished from the descendants of the ancient Russian inhabit- Ka ants of Kamchatka. In the official documents only the 1897 659 census made a clear-cut demarcation between the two groups, 101 [the Kamchadal, and the Russianized descendants of the Itel- ● 565 men--Analyst] and such a demarcation was facilitated at the time it was done by the difference in social rank (sosloviye) of the members of the two groups. Yet even then this was an isolated and purely formal difference. The 1926 census reflects in this respect an unbridled arbitrariness of the census takers. The inhabitants of the ancient Upper Kamchatka and Lower Kamchatka forts are referred to in the census as Kamchadal, while the Russianized descendants of the Itelmen from the villages of Kikhchik, Kolpakovo, Krutogorovo, Oblukovina, etc. are referred to as Russians.

Ka 101 The contemporary official records are fully justified in not giving recognition to the term "Kamchadal" and in regarding all the Russian-speaking people of Kamchatka as Russians. However, this term has not become obsolete in everyday conversation, and is employed by the natives as well as by the new immigrants not only with reference to the Russianized Itelmen but also to the descendants of the ancient Russian